



**BOSTON TERRIER CLUB OF AMERICA, INC**

**7/1/17-6/30/18 INCOME REPORT**

**COMMITTEE:** \_\_\_\_\_

**SUBMITTED BY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

<b>DATE</b>	<b>ITEM</b>	<b>FOR</b>	<b>AMOUNT</b>

**DATE OF REPORT** \_\_\_\_\_

**TOTAL FOR THIS REPORT** \_\_\_\_\_

**REPORT NUMBER** \_\_\_\_\_

**PREVIOUS REPORT TOTALS** \_\_\_\_\_

**Mail to:**      **Jennifer Cook, Treasurer**  
                    **PO Box 798**  
                    **Plainfield, IL 60544-0798**

Revised 7/6/16--MAN