BOSTON TERRIER CLUB OF AMERICA, INC.

7/1/17-6/30/18 EXPENSE REPORT

COMMITTEE: _____

SUBMITTED BY:_____

ADDRESS: _____

_____

DATE	ITEM	FOR	AMOUNT

DATE OF REPORT_____ **TOTAL FOR THIS REPORT**_____

REPORT NUMBER_____ **PREVIOUS REPORT TOTALS**_____

Mail to: **Jennifer Cook, Treasurer**
PO Box 798
Plainfield, IL 60544-0798

Revised 7/6/16 MAN

(attach all original receipts-no expenses will be reimbursed without receipts)